







Pipe Creek Township Volunteer Fire Department, Inc.

Station Phone: 765.689.9393
Post Office Box 297
Bunker Hill, Indiana 46914

Applicant must be 18 years of age & live within the fire district. ~Please type or print.

| | | Applicant | Information | | |
|--|---|--|--|---------------|--------------------|
| Name: | Last: | First: | Middle Int. | Date | : |
| Address: | Street Address: | | Wilder Committee Com | SA | Apartment / Unit # |
| | City: | | State |): | Zip: |
| Phone: | Cell: | | Email: | | |
| Number of ye | ears at present residence: | | Age: | D.O. | B.: |
| Place of birth: | | Social Secu | Social Security Number: | | |
| Driver's License:Type: | | | e: | State | |
| Are you legal | lly authorized to work in the l | Jnited States? | YES | NO | |
| Have you eve | er been a membe <mark>r of this a</mark> ge | ency in the past? | YES | NO | When: |
| Have you ever been convicted of a crime? (Misdemeanor or Felony) other than parking violations. If yes, explain: | | | YES | NO | |
| | | Emplo | oyment | When you will | |
| Company: | (A) | WHITE THE PARTY OF | | Phone: | |
| Address: | | | TAT AN ARM | City: | |
| State: | | White Control | and the second | Zip: | |
| Job Title: | | | | | |
| How long hav | ve you been with this employ | er? | | | |
| May we conta | act this employer for a refere | nce? | | | |
| | | Military | Service | | |
| Branch: | | | From: | | _ To: |
| Rank at disch | narne. | | Type of Discharge: | | |

Medical Information

Listed below is a brief description of the duties an active member of this department is expected to perform. This **is not** an all-inclusive list and is only meant to be a representative.

- Climbing (including ladders)
- Lifting & carrying heavy (100+ Lbs) objects over a distance
- Crawling on hands and knees
- Using self-contained breathing apparatus
- Working in a hazardous atmosphere and in hazardous situations

| Are you aware of any medical conditions w YES NO | hich would limit your participation? |
|---|--|
| | ory Problems - High Blood Pressure - Respiratory problems ems - Back Disorders - Limb Amputee - Other |
| | |
| | Education |
| High School: | Are you still in school: |
| Address: | Highest grade completed: |
| College: | Are you still in school: |
| Address: | Highest grade completed: |
| List below any approved fire schools / certiful (In which you have successfully completed and are current approximate dates and the state registry number, if applications approximate dates are considered as a successful of the state registry number. | ntly certified in. Please be as specific as possible and include where the courses were taken, the |
| List below any approved medical schools / (In which you have successfully completed and are currer approximate dates and the state registry number, if applic | ntly certified in. Please be as specific as possible and include where the courses were taken, the |

| Referen | oces |
|--|--|
| Please list two references. | |
| Full Name: | Relationship: |
| Company: | Phone: |
| Address: | |
| Full Name: | Relationship: |
| Company: | Phone: |
| Address: | BRE |
| Emergency N | otification |
| Next of kin: | Relationship: |
| Who should we notify in the event of emergency? Name: | Relationship: |
| Phone: | TOWN ALE |
| Address: | ESTATE ! |
| Should we notify this person in the event of minor injury? | YESNO |
| Blood type: | |
| Application A | greement |
| As part of our membership investigation procedure, a routine inconcerning character, general reputation, driver's history and pe information as to the nature and scope of the report, if one is ma will be made on your behalf. | rsonal characteristics. Upon written request, additional |
| I understand that any false answer or statements or implications documents shall be considered sufficient cause for denial of mer department. | |
| If accepted, I will at all times conduct myself so as to reflect cred and SOG/SOP of the department. | lit on the organization, and that I will abide by the By-Laws |
| This certifies that this application was completed by me, and that to the best of my knowledge. | t all entries on it and information in it are true and completed |
| Signed: | Date: |







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Local Criminal Records Check

| Name: | 101 4 67 | 13/3 | | | | |
|--|--|--|------------------------------|--|--|--|
| FIRST | MIDDLE | LAST | MAIDEN | | | |
| D.O.B: | SSN: | THE RESERVE OF THE PERSON OF T | | | | |
| ADDRESS: | | | | | | |
| CITY: | STATE: | ZIP: | | | | |
| By completing this form, I am acknown | wledging this is a LOCAL criminal check only, l | limited to the records of the Mia | ami County Sheriff's Office. | | | |
| Indiana State Police Li <mark>mited C</mark> | I history check for the entire State of Indiana, griminal History contains only felonies and Class Completeness of the information is based upor | s A Misdemeanor arrests within | | | | |
| | By Completing this form, all records check & the release from liability of nat this does NOT cover the possibilities of form | all persons involved in the com | | | | |
| SIGNATURE: | | DATE | | | | |
| | | - Tan 200 | | | | |
| | OFFICE USE ONLY | A Part of the same | | | | |
| NO RECORD | FOUND | | | | | |
| RECORD FOU | RECORD FOUND ON ABOVE SUBJECT (SEE ATTACHED) | | | | | |
| CASE PENDIN | CASE PENDING (NOT ABLE TO OBTAIN INFORMATION) | | | | | |
| CRIMINAL HISTORY CHECK | COMPLETED BY: | | | | | |
| NAME: | | | | | | |
| TITLE: | | | | | | |
| DATE: | | | | | | |

Disposition of any charges can be obtained at the Miami County Clerk's Office in the Miami County Courthouse, 2nd Floor.